'Putting it all together"

REMOVING OAHSPE'S ENIGMA

After nearly a century, Oahspe remains a strange, mysterious book, inheard of by the general public even in this land of its origin; nor has it been translated into any other language. Yet when the Father's Kingdom begins, Oahspe is to be known worldwide (Jehovih's Kingdom book I: 1). What will bring about this change?

In 1881 CE, the world received the first volume (Oahspe) of more revelations to come (Eskra I:8, II:25-28 and Judgment XXXIX:13). Oahspe is full of details; an album of earth history snapshots. There are snapshots of Adam (Asu) and Eve; of Abel (I'hin) and Cain (Druk), etc. Abel inherited everlasting life, but Cain did not; I'huan did but Yak did not. Why?

Thus it is with Oahspe: the foundation and resulting construction are pictured, but the overall plan was withheld. What is it?

"NA" (as in NAture) is the Unseen Father (Great Spirit, Source of Life), the Creator, Mover, Quickener and Destroyer. Unseen, He was therefore named with the vowel sounds of the invisible wind, E-O-Ih. These 3 vowels are variously pronounced around the world differently, as Jehovih, Elohim, Eulin (Woden, Odin), E-Go-Quim (Algonquin), Wenowin, Zejois, etc.
No idol or image (physical representation) of Him is possible. He is not misible. No one has ever seen Him.

NA (E-O-Ih) spoke One (Uni) Verse which became the Universe, and She is named with the remaining vowels, A-U-m (OM), the physical (phe = female), material (mater = mother) worlds; the Seen (Visible).

Together, OM + NA = OMNA, the prefix "OMNI" meaning "All That Is"
'Mother Universe + Father Jehovih). In denial of Jehovih, the Creator.
mortals call OMNA "Mother Nature", or refer to Jehovih's Will as "Natural Law". (Saphah, Tablet of Biene:10)

How does Jehovih speak to us? "My Voice is in all places. I speak in the vine and the oak. My Voice is in the rocks and in the wind, and in all things without tongues. I come not as a sound (words) to your ear; I speak to your soul. The stars and worlds are My Written Words" (Book of Aph I:5-9) "Those hearing Me shall be called TAE (Faithists), for they are My Word speaking in labor; not by words or books. From all races, they shall become a new amalgamated race on earth, dwelling in peace and practicing good works by associative labor" (Book of Knowledge 4:22-27).

When did human history begin? Like the rings on a tree trunk cross-section, the rain of dust on earth turns to rings of stone which archeologists use to measure time, aided by a built-in atomic clock.

In Tanzania, Louis and Mary Leakey discovered human remains that are millions of years old. Human history in Oahspe goes back a mere 78,000 years to the creation of Adam (Asu). The fossil records also show that various stages of animal life existed and became extinct in cycles, millions of years before the first humans appeared.

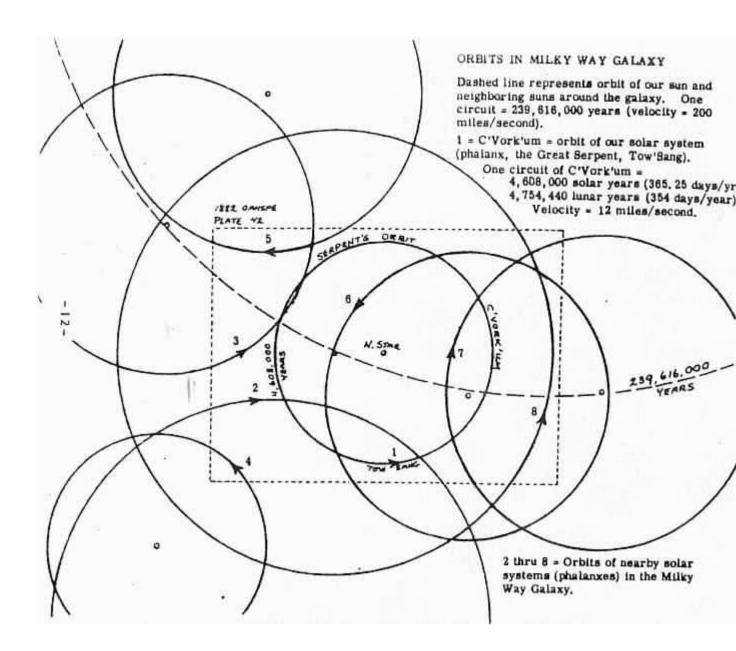
Obviously, the earth is magnitudes older than the "3rd circuit of c'vork'um and 24th dan'ha" given as the time of Eve (Sethantes II;29). Via radio telescopes, astronomers have learned that our sun has two distinct orbits in the Milky Way. The larger is a huge circuit around the galaxy at a velocity of 200 miles/second. One orbit = 239,616,000 years. The smaller orbit is called "c'vork'um" in Oahspe, in which our solar system is moving toward the constellation of Hercules at 12 miles/second. One circuit of c'vork'um is 4,608,000 years, and there are 52 c'vork'ums in the larger circuit. The "solar systems plate" in Oahspe (plate 42, 1882 edition and plate 40, 1891 edition) has been expanded to illustrate these two orbits (the larger orbit is not to scale, however).

Scientists currently estimate the age of earth at between 3.5 to 4.5 billion years (about 15 to 18 trips around the galaxy).

There is a simple explanation for all of this. Worlds are Jehovih's Gardens, and thus the earth has "growing seasons" which Oahspe calls "SUMS" (Ah'shong II:6) of 576,000 years duration each. There are 8 gardens in one circuit of c'vork'um. In the history of man on earth, the current garden is the 23rd, being the 7th magnitude or sum (Aph III:3) in the 3rd circuit of c'vork'um. Thus, the first humans appeared on earth nearly 13 million years before Adam! The footnote on page 17 of the 1882 Oahspe says 13, 172,000 years (but it was not the "age of the earth", but of man on earth!).

A single garden consists of 4 "ages" of 144,000 years each. The first is called SEMU (the time of creating), the second HOTU (growing), then ADU (harvesting) and finally UZ (the time of destruction and rest before the next garden begins).

Our human season in the garden is called the EOPTIAN AGE, also with a duration of 144,000 years. The garden ages SEMU, HOTU, ADU and UZ are further halved to seasons of 72,000 years each. Oahspe often refers to three of these 1/2 ages: HAK, SEFFAS and KOSMON, because these three are involved during the EOPTIAN AGE of human existence on earth (Fragapatti XXIV:42-43 refers to Hak, Seffas and Kosmon).



The accompanying plate illustrates the relationships of 8 gardens within one c'vork'um, and the 4 ages and 8 seasons within each garden. The EOPTIAN AGE (human existence) began with the creation of Adam (Asu) in this garden, 6,000 years before the end of HAK (Knowledge 4:18) in the SEMU'AN AGE. Eve arrived with the 24th dan'ha of Hak, at the beginning of Seffas. The middle of the Eoptian Age was marked by the building of the Great Pyramid in Egypt, 2 arcs before Kosmon (Book of Wars XLIX:20). At the 24th dan'ha of Seffas (1848 CE), Seffas ended and Kosmon began. In this garden, we humans are destined for extinction some 66,000 years from now.

Assuming a continuous, unbroken growing condition spaning millions of years, mortals have interpreted the successive earth garden creatures as having "evolved", not understanding Jehovih's times and seasons. We live in HOTU; the creating time of SEMU is long past so it is no longer possible to observe creation first-hand. We witness only extinction. But fret not: after ADU and UZ, SEMU will return and a completely new garden will be created on earth by Jehovih.

Neither the Genesis 6-day creation story, nor the evolution theory have satisfied mortal's search for truth. Computer models constructed by mathematicians have already disproved Darwin's selection theory, though the public hasn't heard much about it. The two ends have been science and religion; Kosmon is in between (balance).

We humans are a CROP in one of Jehovih's Gardens, managed by His God and Lords (Lika IX:4 and Lord's Fifth Book III:1). THIS IS WHAT OAHSPE IS ALL ABOUT! Oahspe covers essentially the history of Seffas, and much of that is missing. This is illustrated in the table of Seffas cycles, and the related Oahspe texts. Most of Oahspe is concerned with the last 8 cycles beginning with the Arc of Noe (the Great Flood).

HUMAN CROP MANAGEMENT

Oahspe, the first book within Oahspe, introduces the reader to the management cycle of the human crop on earth: the era (4 arcs = 12,000 years). As we tend a garden differently for each season of the year, so are there changes in the management of mortals each era.

Over	SEF	FAS	Arc	OAHSPE BOOKS	 HISTORY OF SEFFAS
view	Jar	. Ad		Etherean	Atmospherean
			1	Book of Sethantes, Son of Jehovih	First Book of First Lords
	GADOL (24,000 yrs)	ERA	2	Book of Ah'shong, Son of Jebovih	Second Book of Lords
	000,	18T	3	J 4000 1 8400 1	= * *
CYCLES	(24		4	10 20 2 4	
CL	DOI		5		
S.		ERA	6		
2	FIRST	2ND	7		
SIXTEEN	(ac	••	8		
×	(R)	_	9		
S	(24,000 yrs)	ERA	10		
O T	24,00	3RD	11	10 2	
) T	3 C	12	0 V2 104	
Sis	CADOL		13		
JOP		ERA	14		
SYNOPSIS	SECOND	4TH	15		2
66	SI	4	16		
	(s.		17	Book of Aph, Son of Jehovih	The Lords' First Book
Ψ.	(24,000 yrs)	ERA	18	Book of Sue, Son of Jehovih	The Lords' Second Book
	24,0	STH	19	Book of Apollo, Son of Jehovih	The Lords' Third Book
PLATE			20	Book of Thor, Son of Jehovih	The Lords' Fourth Book
	GADOL		21	Book of Osiris, Son of Jehovih	The Lords' Fifth Book
FOLD-OUT		ERA	22	Book of Fragapatti, Son of Jehovih	Book of God's Word and Book of Divinity
7.0	THIRD	втн	23	Book of Cpenta-armij Daughter of Jehovih	First Book of God and Book of Wars
F			24	Book of Lika, Son of Jehovih	Book of the Arc of Bon God's Book of Eskra
	ntran			Book of Es, Daughter of Jehovih	

LAST ERA OF HAK

Asu (Adam) was the first human race in the current garden, created by Jehovih in the middle of the last era of Hak, at the close of the Semuan Age. Asuans were black and carnivorous (flesh eaters), the original aborigines of this garden (Saphah, Biene:1). They were 100% beast (animal-man), went naked, and at first crawled on all fours. Yet they were human, and we are all their descendants (nor did we descend from any other species). They were not capable of everlasting life (Sethantes V:2).

FIRST ERA OF SEFFAS

Via a spacecraft we would now call a UFO (Unidentified Flying Object) or "flying saucer", Sethantes brought Etherean angel volunteers (the so-called "ancient astronauts", collectively called EVE) to earth, ostensibly to teach the Asuans to walk upright.

The Creator, Jehovih, permitted the Eve angels to materialize with mortal bodies, and they subsequently mated with Asu (Adam means "man", hence m'adam means "woman". See m'asu, Saphah, Biene:2) This resulted in a new human race who were half beast and half angel; called I'hins (Abel) because they could see spiritually (hence the name, Abel = ability). The I'hins were short, white and yellow skinned, and were vegetarians to maintain their spirituality.

The "grades of a thousand" (Cosmogony VII:18) were understood by the I'hins. They knew the threshold between everlasting life and dissolution, which is at 2/3rds beast and 1/3rd angel (Cosmogony VIII:7):

If more than 33 2/3% angel (Eve blood) = everlasting life If more than 66 2/3% beast (Adam blood) = dissolution

Thus the "number of the beast" representing dissolution was 666, which was the grade of a thousand (666/1000ths). The numbers 6, 56 and 666 represented darkness and war.

The Ethereans cautioned the I'hins not to mate with the Asuans, because the offspring would be 75% beast, without everlasting life. Nevertheless, some I'hins mated with the Asuans (Abel with Adam), and so the Druk race (Cain) was born on earth, 25% angel and 75% beast. They were black and brown skinned and carnivorous (some practicing cannabalism, as canines eat canines; that is, the dog-eat-dog world). The "Mark of Cain" was WAR. Pure Druks became extinct with the entrance into Kosmon.

I'huans were then the offspring of I'hins and Druks (Abel and Cain). Being 37 1/2% angel, they had everlasting life. Red (copper) skinned, large and strong, and carnivorous, they lought with the Druks but protected the I'hins. Pure I'huans are nearly extinct today. In America, they still worship the Creator (Great Spirit) only.

Yaks would be called "Sasquatch" or "Bigfoot" today. They were the offspring of Asuans and Druks (Adam and Cain), and were 82 1/2% beast. They were the largest humans; long extinct.

The Eve angels gave up their mortal bodies shortly after the I'hins were born. Pure Asuans (Adam) lived for 2,000 years into the first Seffas era, then became extinct. Their total existence in this garden was 8,000 years.

To summarize, the origin of the human races in this garden were Adam (100% beast) and Eve (100% angel), who begat Abel (50% beast and 50% angel). Adam and Abel begat Cain (75% beast and 25% angel). Abel and Cain begat I'huans (62 1/2% beast and 37 1/2% angel. Everyone living on earth today are mixtures of these original races 70,000 years ago.

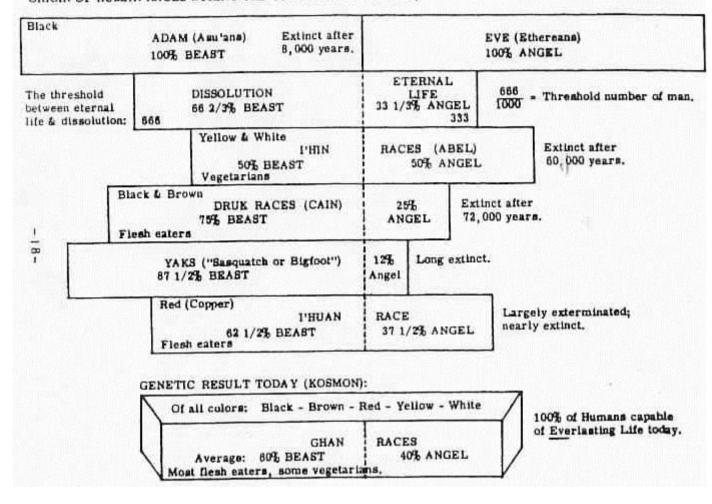
SECOND THRU SIXTH ERAS OF SEFFAS

The history of Seffas until Kosmon is of the redemption of Druks (Cain) to everlasting life, and the extinction of the pure I'hins (Abel) in the process, until today the pure Druks are also extinct. The resulting mixture of races today are called GHANS (us, of all colors).

The accompanying chart illustrates the beast/angel blood ratios of the first races in this garden (in the Arc of Wan). True "Eve-angelization" is the cross-breeding which has occured since then, such that all mortals now on earth have more than 1/3rd Eve blood; thus all humans of all colors have everlasting life now.

Circumcision was originally intended as a means of assuring offspring with everlasting life. There was little reason for it in the time of Moses (beginning of the previous arc, the Arc of Bon), and no reason at all now.

ORIGIN OF HUMAN RACES DURING THE FIRST ARC OF SEFFAS, AND HOW ETERNAL LIFE DETERMINED



WHO MANAGES THE EARTH GARDEN?

Carrying out Jehovih's Will are the Etherean angels, who visit the earth regularly in spaceships we call UFOs. (The emblem appearing on the side of one observed at Sorocco, New Mexico in 1966 spelled O-AH-SPE in symbols of the first earth language in this garden.)

The earth's land masses all have associated with them corresponding heavens for receiving the spirits of mortals when they die. These heavens extend outward in the earth's atmosphere ("Atmospherea") on higher and higher plateaus.

The border between Atmospherea and Etherea is located beyond the moon's orbit, and is called the "Chinvat Bridge". (The "Kinvat Bridge" is mentioned in the oldest scriptures remaining on earth, the Zarathustrian Vendidad 18:5-9...see page 98 of "Readings From World Religions", a Premier pocket-book, 1959.)

The spiritual grade of mortals determine their "ripeness" or eligibility for harvesting. The grade of each individual is determined by their earth life sum, as follows (totalling up with each day's activity):

Sum of Labor		Grade	
Helping others totally		99	Eligible
Serving self 1/4; helping other		75	for
Serving self 1/2; helping other	ers 1/2	50	Etherea
Serving self 3/4; helping other Serving self 100% (infants; liv	ers 1/4	25 dults) 0	Atmospherean Heaven
Harming others 1/4 Harming others 1/2 Harming others 3/4 Harming others 100%	(WAR)	-25 -50 -75 -99	Atmospherean Hell

All mortals live after death, but their condition in Atmospherea is determined by what they did during their earth life. Eventually, all must "ripen" sufficiently to be harvested, whether done quickly or over thousands of years. In the earth garden, evil is that which impedes harvesting. Because evil must be purged in Atmospherea to attain the minimum harvest grade of 50, Atmospherea is known on earth as "Purgatory".

Spirits of the earth's dead progress outward (upward in grade), from plateau to plateau, until they are eligible to become "Brides and Bridegrooms of Jehovih" (the harvest ceremony) when they are taken to Etherea.

Earth garden management centers around the "harvest times". The basic earth garden "history cycle" (that is, one rise and fall of civilization, a light and dark age) is called an ARC (as in the words archeology, archives, etc.). The "textbook arc" is 3,000 years long, and consists of 7 1/2 TIMES (a time is 400 years). Human harvests are gathered from Atmospherea at the end of harvest seasons, the harvest event called a DAN. The major harvest event corresponding to the start of a new arc is called a DAN'HA (that is, High Dan). Actual arcs have durations from 2,400 to 3,600 years, and the harvest events (dans) occur at 200, 300, 400, 500, 600 and 1,000 year intervals, as shown in the accompanying charts (showing the actual arcs, and their harvests, according to Oahspe data).

The first 200 years of every new arc (without exception) is under the management of the Etherean angels (called Arc-angels). They set the course of the earth garden for the rest of the arc, before they leave at the first Dan. The current Kosmon "Arc of Su'is" began in 1848 CE, at which time the gates of heaven were opened (communication, knowledge and inventions). Mortals acknowledge that beginning of their "industrial age", but have appropriated the inventions and knowledge for WAR, ignoring the spiritual origin and intent.

The "angel in charge" of the earth and atmospherea for the time between harvests (dans) is called God of Earth (but not to be confused with Jehovih, the Creator). Assisting God are several angels in charge of specific lands and their heavens, and they are called Lords. During the first 200 years of each arc, God and his Lords are Ethereans ("Etherean Rule"). Ethereans bring great new knowledge and inspiration to earth (a new civilization). After the 200 years, they leave, and turn over the management of earth to Atmospherean angels ("Atmospherean Rule") for the rest of the arc. The Ethereans return for each harvest (dan), but do not remain with the earth until the dawn approaches of the next arc. It is during the absence of the Ethereans that "dark ages" occur on earth (when mortals destroy their libraries, and reduce themselves to ignorance again). Histories of previous arcs are thereby lost, until restored by the arc-angels (as in Oahspe).

During the dark age of an arc, when the time between harvests is very long, certain Atmosphereans in the past have assumed false godheads (kingdoms in heaven) and establish false religions on earth, in opposition to the true God and Lords, and Jehovih. (the "beast blood" in humans asserting itself). Once the falsehoods of the previous arc have been cleared away, there are to be no more false religions on earth (Book of Es XIX:3). There is no longer any reason for them (Divinity V:12).

FALSE EVE-ANGELISM

Spiritual resurrection (Everlasting Life) has always been a matter of EVE BLOOD; not belief, not knowledge, not good works (see Lords First Book I:79, Lords Fifth Book IV:22, and Divinity XVIII:1-13).

To hook converts (fish for men and women), false evangelists have taught unsuspecting mortals that Eve's mating with Adam was "the original sin" and brought punishment on them and all of their descendants (us). Compounding this, they further claimed that the blood shed by the executed martyr was to remedy "the original sin", but only for those who accepted the martyr as their "savior" (though in reality an Atmospherean imposter, posing as the true God of Earth). This net has successfully dragged in millions of followers on earth, whose labor and finances go not to serve mankind (and thereby, Jehovih), but rather their own image and organization.

The truth is, because of the Eve angel's sacrifice (volunteering to leave their Etherean heaven to visit the earth and live with the first humans in this garden, then remaining in Atmospherea for hundreds of years after), you and I have everlasting life. With the arrival of this Kosmon Arc, everyone on earth has it, and there are "no strings attached" (fish lines).

We all live after death (there is no choice). Our happiness and condition in Atmospherea are determined by our GRADE, which is the ratio of how much we helped others relative to ourselves; the result of all of our actions during our lifespan (see Judgment II:1-7). That is everyone's fate (fete, the true cross, or crux of life), from which there is no escape. We daily write this record on our soul.

False evangelism of the past was not without purpose. In past arcs, certain races had to be taught spiritual concepts by stone and wooden idols, and afterwards by engraved images. Later on, for some of the mixed races, it became necessary to teach them an "incarnated Jehovih in mortal form", and by sympathy for his sufferings, teach them to follow his spirit up to heaven.

We now live at the beginning of KOSMON: there is sufficient EVE BLOOD in all humans now that these subterfuges of the past are no longer needed, and shall be set aside (see Fragapatti XXIV:28).

The time of fulfillment of Jehovih's revelations is at hand (God's Book of Eskra XL:12-15). It will be called the 'New Dispensation" (Judgment XXXVII:25).

RECORD OF THE CURRENT EARTH GARDEN (HUMAN CROP)

HAK	Era	Arc	Years Duration	Under Etherean	Harvest in Millions	Grade	% Human with > % Eve Blood
	-	1	3,000	Sethantes	1,500	80	1%
	1st Era	2	3,000	Ah'shong	2, 200	92	
	Era	3		Hoo Le	3,700		3
		4		C'pe Aban	4,800		
	63	5		Pathodices	6,400		
	200	6		Goemagak	7,900		
	2nd Era RES	7	3,200	Соерепя	9,300	99	
		8	3,000	Hycis	9,400	93	
	mca	9	2,700	See'itcicius	10, 100	88	
SE	Cy	10	2,900	Miscelitivi	10,800	82	
7	3rd Era SCYIY	11	3,000	Gobath	6,700	77	
FΑ	pi	12	3,100	F'aiyis	2,600	69	
O	w 4	13	3,070	Zineathaes	1,200	61	
	4th Era HRUSTA	14	2,600	Tothsentaga	600	58	8) A. I. Wantin L. E. 20
	STA	15	3,400	Nimeas	40	51	
		16		Neph	0		
	0 %	17	3,600	Aph			54%
	CA 3	18	3,200	Sue		100000000000000000000000000000000000000	62%
	YAY	19	2,800	Apollo			72%
	~-	20	3,200	Thor			85%
		21	3,300	Osiris			87%
	HE	22	3,100	Fragapatti			90%
	6th Era HEM	23	2,400	Cpenta-armij			95%
Singer I		24	3,400	Lika		0.000	99%
	# 7	1		Ouranothen			100%
_	7th Era HYRIM	2					
0	ME	3					
S.	_	4					
KOSMON	8	5					
Z.	AH Era	6					
	En	7					
		8					

Anoad Plate (Bk of Ben) (Bk of Divinity Chapter XVIII) TEXTBOOK ARC CYCLE (OSIRIS XII:3, PROPHECY CUT B)

Ruga			l Atmospi I	I HEREAN I	RULERS	1	
といる	TIME 400 YES	TIME 400 Yes	TIME 400 YRS	TIME 400 YAS	TIME 400 YES	TIME VOO VRS	TIME 400 YES

WEN AGE	(VIATUE) LIGHT (PEACE)	(pecting)	EVENING-	DARK AGE (IGNORANCE + VICE)	DAW
7 Table 200 Yes	1 TIME 400 YES	1ky Timbe 500 Yes	11/2 TIMES 600 YES	1,000 YEARS OR MORE	VARIAG

ACTUAL ARC RECORDS

IN THE 380 CIRCUIT OF C'VORK'UM, 7TH MAGNITUDE (GARDEN),

24TH DAN'HA' (SETHANTES II:24, APH III:3)

ARC OF WAN - 1ST OF SEFFAS

Sales of the sales	HA'JAH 280M Onne 78	40EM GRADE 66	GRADE SE	200M GR. 50	DARK AGE - NO HARVESTS
THE LOS	1 TIME 400 YAS	1 /2 TIMES 600 YAS	14 Times 500 YAS	44 T. 300 Yes	1/2 TIMES 1,000 YEARS

ANTHON LOOM GR. 92	FOOM Ge. 19	2,000M GRADE \$3	2,300 M GRADE 74	600H 04,62	900M GR. 51	DARK AGE -
1/2 TIME 100 YES	1/L TIME 200 YAS	1/2 TIMES 600 YRS.	1 Vy Times 500 Yas	3/4 T. 300 Yes.	1 TIME 400 YAS.	2 TIMES 800 YEARS OR MORE

5TH ERA OF EOPTIAN AGE - CAYAY (FOLD-OUT PLATE #5, ANDAD PLATE, BEN)

ARC OF NOE - 17TH OF SEFFAS (3,600 YEARS)

J ARL	800M	600M	200M	No HARVEST	Dawn
1/4 1 TIM TOWN 400 1		114 TIMES 500 YES	\$4.7. 300 Vas.	1,000 YEARS	11/2 TIMES 600 YES

ARC OF TEARACHA - 18TH OF SEFFAS (3,200 YEARS) T'HI DARK AGE -NO HARVEST **1,000M** 1 TIME 11/2 TIMES I'M TIMES \$4 T. 21/2 TIMES 400 YES 600 YES 500 YES 300 1,000 YEARS nes 500

APOLLO 2,000M	6ur 8,500 M grass 88	/0,000M GRAM 65	10,000M Gane 50	DARK AGE No HARVEST GAME 31 - GAME EV
1/2 TIME 200 Yes	I TIME 400 YAS	GOO YRS	14 TIMES 500 YAS	1,000 YEARS

SEPTA	THOS 5,000 M	4,0004			No HARVEST	DAWN
JAN'NA OF	72 TIME 200 YAS	1 TIME 400 Wes	1/2 TIMES 600 YRS	1% TIMES 500 YES	21/2 TIMES 1,000 YEARS	1 Ky TIMES 500 YES

GTH ERA OF EOPTIAN AGE - HEM

7,000M					DARK	AGE (ASI) HARVEST	DAWN
72 TIME 200 Ves	YL TIME ZOO YES	1 1/4 TIMES 500 YES	1 TIME 400 WES	44 T. 300 445.		TIMES O YEARS	700 YAS
4	- I		2. Y		.	OG YEARS)	

FRAGA.	(Ji'AY) 12,000M		(AMLEA)	7,000M	6,000 M	(A:3)
ZOO Yes	1 TIME 400 YES	1/2 TIMES 600 YES	₹4 T. 300 Yes.	14 TIMES 500 Yes.	600 YRS.	1% TIMES 500 YES

04 34	24,000	(fre)	(¥o)	(80)	(30)	(2a)	
DAWNA	700 200 Wes	1 TIME 400 YES	1 H4 TIMES 500 YES	347. 300 145	1 TIME 400 YAS	11/2 TIMES 600 YRS	
	74.5	L 1		wes			

OF SE	LIKA	\$4,000M	(151) 1	Stan Stan		1	DARK AGE	DAWN (Br. or Fc)
THEN NW	%т. 200 Ужя	14T. 200 Yes	1 TIME 400 YES	Vy T. Joones	HOOVES	1 % TIME 500 YES	1,000 YEARS	1 TIME 400 YES
2340 7		Yets E	• 3	177. Na Da	. 5	۔ ۔ ۔	2	77%.

HOW AUTHENTIC IS OAHSPE?

Absolutely "clear channels" are rare, when none of the receiver's personality or ideas color the finished product. How clearly was Oahspe received?

Oahspe: 24 says: 'Not immaculate is this book, Oahspe." This is reiterated by Judgment XX: 29. Macculate means spotted; having a blemish or an error.

One error in Oahspe may serve as proof that Dr. Newbrough was not personally involved with its contents:

The following charts illustrate the correct order of the Orian Field plates (plates 53-55 in 1882 edition; plates 53-57 in 1891 editions). These plates have been out of order and incorrectly captioned in every edition of Oahspe thus far published.

Each cut represents 9,000 years instead of 3,000. When the plates are arranged in correct order and assigned to the arcs they correspond to, the Kosmon Arc begins in HUY (confirmed by the Book of Knowledge 4:20). The last cut (looking different than the others) is of the 3 arcs to follow the current Kosmon "Arc of Su'is" (i.e., the future).

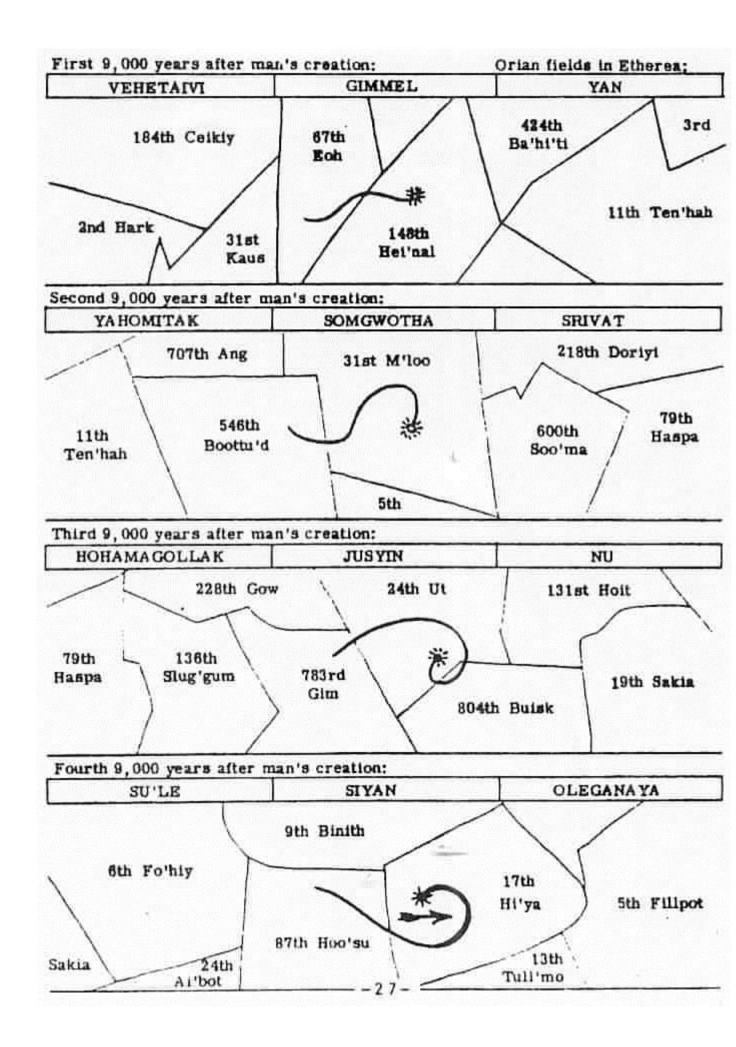
If Dr. Newbrough had knowledge of what he was receiving, he would a not have placed the plates out of order, nor applied the captions incorrectly! Neither did he correct the problem in the 1891 edition.

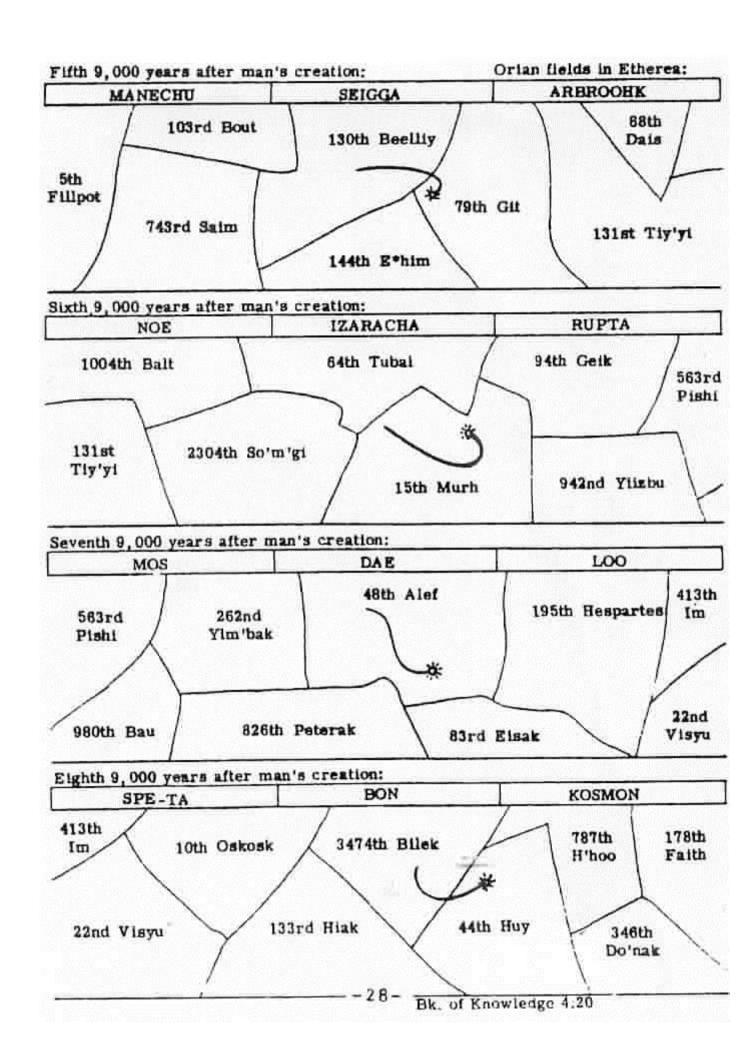
Oahspe was received clearly, and is an authentic representation of the records in the libraries of heaven. (First Book of God, Chapter XXVIII)

Oahspe is what it says (Judgment XVII:3, 4), and Jehovih's Kingdom will be established spontaneously, beginning in this land, prior to 2048 CE when the Ethereans leave. But beforehand, Oahspe will be translated and published worldwide (the general public coming to learn of it).

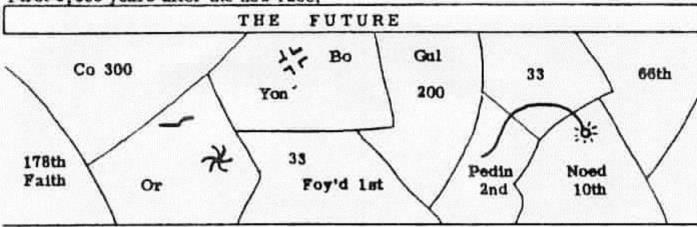
Neither shall evil, darkness and misery cease on earth until Jehovih liberates the nations, and their armies go away like the snow in the sun of summer (Lika XIX:23).

In every earth garden, Kosmon is like a new birth, brought about by much labor and pain (Book of Es VIII:15).





First 9,000 years after the new race;



OAHSPE TIMES AND SEASONS

	Name of Cycle	Number Generations	Number of Arcs	Solar Years	Lunar Years
	Ode (hood)			11	
83	Spell (generation	1		33	
CLE	1/4 Time (Century)	3		100	
ARC CYCLES	1/2 Time	6		200	
AR(1 Time (Dan)	12		400	
	Arc (Dan'ha, Hi'Dan	90	ť	3,000	3,072
	Era (Square)	360	4	12,000	12,288
E3	Gadol	720	8	24,000	24, 576
CYCLES	1/3 Age	1440	16	48,000	49,152
GARDEN C	1/2 Age (Hak, Seffa and Kosmon)	s 2160	24	72,000	73,728
GAR	1 Age (Cube)	4320	48	144,000	147,456
	Sum (Magnitude, Garden)		192	576,000	589,824
	C'Vork'Um	TWO	1536	4,608,000	4,718,592
	Galactic Ci-cuit		79,872	239,616,000	245,386,678
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